

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | SANSKAR VIDYA SAGAR |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1130232 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 30260 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NR. KRUSHI UTPANNA BAZAR SAMITI, BHIVAPUR ROAD, UMRER, NAGPUR , MAHARASHTRA - 441203 |
| 5 | PRINCIPAL NAME | USHA RAJESH SHUKLA |
| 6 | PRINCIPAL QUALIFICATION | M.A. B.Ed. |
| 7 | SCHOOL EMAIL ID | sanskarvidyasagar2002@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 07116295576 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://svsumred.edu.in/wp-content/uploads/2023/08/copy-of-self-certification-submitted-by-the-school-for-extension-of-affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://svsumred.edu.in/wp-content/uploads/2024/04/TRUST-CERTIFICATE.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://svsumred.edu.in/wp-content/uploads/2023/08/copy-of-NOC-by-state-govt.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://svsumred.edu.in/wp-content/uploads/2024/04/RTE-RECOGNITION-LETTER.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://svsumred.edu.in/wp-content/uploads/2024/04/building.pdf |

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|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://svsumred.edu.in/wp-content/uploads/2024/04/FIRE-SAFETY-CERTIFICATE.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://svsumred.edu.in/wp-content/uploads/2024/04/self-certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://svsumred.edu.in/wp-content/uploads/2024/04/SAFE-DRINKING-WATER.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://svsumred.edu.in/wp-content/uploads/2023/08/FEE-STRUCTURE-OF-THE-SCHOOL.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://svsumred.edu.in/wp-content/uploads/2023/08/ACADEMIC-CALANDER-1.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://svsumred.edu.in/wp-content/uploads/2023/08/SCHOOL-MANAGEMENT-COMMITTEE.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://svsumred.edu.in/wp-content/uploads/2023/08/PARENTS-TEACHER-ASSOCIATION.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-------------------------|
| 1 | PRINCIPAL | USHA RAJESH SHUKLA |
| 2 | TOTAL NO. OF TEACHERS | 40 |
| | PGT | 0 |
| | TGT | 27 |
| | PRT | 13 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MATHEWS ANISHA JULIUS |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SUVARNA RUPESH LANJEWAR |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|--|----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 22700 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 40 & 576 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 2 & 600 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 6 |
| 6 | NO. OF BOYS TOILETS | 6 |

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|---|---|---|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/b6p_m_f2BA8 |
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